200:	2 CAMPAIGN CONTRIBUTIONS AND EXPENSES	State of Nevada
Name (Print) ORGANIZATION OF COROWTH OPPONENTS (NOCO)	District Co
rianic (P.O. Box 13001	District (if applicable)
Mailing	Address (include city and zip code) Revo VV 89507	Telephone No.
E-Mail A		2000 220
Select /	Appropriate Box(es) CANDIDATE PAC BAG : 1 POL PR	TY DIND EXP DAMENDED.
	Report #1 — Due August 27, 2002 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002 Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002 Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002 BAGs only: Period: Dec. 7, 2000 — Aug 22, 2002	JAN 15 2003
	Report #2 Due — October 29, 2002 Period: Aug. 23, 2002 — Oct. 24, 2002	Deputy S
Ø	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002 BALANCE	FOR OFFICE USE ONLY
	This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if an	у
	CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, trans of money or anything of value other than the services of a volunteer receiv	
	Total amount of monetary contributions in excess of \$100	0
	2. Total amount of monetary contributions of \$100 or less	94.25
	Actual number of monetary contributions of \$100 or less	
ţ	Interest and income earned on contributions, if any	
	4. TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3	94. 25
;	5. Total amount of In Kind Contributions	
	EXPENSES SUMMARY	
(6. Total amount of monetary expenses in excess of \$100	
	7. Total amount of monetary expenses of \$100 or less	94.25
}	8. Expense for filing fee	
Ç	9. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)	
	Remaining Balance (Subtract line 9 from 4)	
,	10. Total amount of In Kind Expenses	
declar	AFFIRMATION	
	e under penalty of perjury that the foregoing is true and correct.	JyJ - 7
<i>ا دلال</i> Signature	Nam S. Hamma Res. Agent	Date Executed On
		i 4
L201.do	Revised: MAR-02	PAGE / OF 7